



OUR LADY OF FATIMA
PORTUGUESE PARISH



DOMINGO XXVII DO TEMPO COMUM - ANO A, 11 DE OUTUBRO DE 2020

LEITURA | IS 25, 6-10A

Sobre este monte, o Senhor do Universo há-de preparar para todos os povos um banquete de manjares suculentos, um banquete de vinhos deliciosos: comida de boa gordura, vinhos puríssimos. Sobre este monte, há-de tirar o véu que cobria todos os povos, o pano que envolvia todas as nações; destruirá a morte para sempre. O Senhor Deus enxugará as lágrimas de todas as faces e fará desaparecer da terra inteira o opróbrio que pesa sobre o seu povo. Porque o Senhor falou. Dir-se-á naquele dia: «Eis o nosso Deus, de quem esperávamos a salvação; é o Senhor, em quem pusemos a nossa confiança. Alegremo-nos e rejubilemos, porque nos salvou. A mão do Senhor pousará sobre este monte». **Palavra do Senhor.**

EVANGELHO DE NOSSO SENHOR JESUS CRISTO

SEGUNDO MT. 22, 1-14

Naquele tempo, Jesus dirigiu-Se de novo aos príncipes dos sacerdotes e aos anciãos do povo e, falando em parábolas, disse-lhes: «O reino dos Céus pode comparar-se a um rei que preparou um banquete nupcial para o seu filho. Mandou os servos chamar os convidados para as bodas, mas eles não quiseram vir. Mandou ainda outros servos, ordenando-lhes: 'Dizei aos convidados: Preparei o meu banquete, os bois e os cevados foram abatidos, tudo está pronto. Vinde às bodas'. Mas eles, sem fazerem caso, foram um para o seu campo e outro para o seu negócio; os outros apoderaram-se dos servos, trataram-nos mal e mataram-nos. O rei ficou muito indignado e enviou os seus exércitos, que acabaram com aqueles assassinos e incendiaram a cidade. Disse então aos servos: 'O banquete está pronto, mas os convidados não eram dignos. Ide às encruzilhadas dos caminhos e convidai para as bodas todos os que encontrardes'. Então os servos, saindo pelos caminhos, reuniram todos os que encontraram, maus e bons. E a sala do banquete encheu-se de convidados. O rei, quando entrou para ver os convidados, viu um homem que não estava vestido com o traje nupcial e disse-lhe: 'Amigo, como entraste aqui sem o traje nupcial?'. Mas ele ficou calado. O rei disse então aos servos: 'Amarrai-lhe os pés e as mãos e lançai-o às trevas exteriores; aí haverá choro e ranger de dentes'. Na ver-dade, muitos são os chamados, mas poucos os escolhidos». **Palavra da salvação.**



Photo by [James Coleman](#) on [Unsplash](#)

HORÁRIO DAS MISSAS:

Terça-feira a sexta-feira: 9h. - Português

Sábado: 17h - Português

Domingo: 9h - Português
10:30 - English
12h - Português

BAPTIZADOS / BAPTISM

Preparação para os pais e padrinhos na primeira sexta-feira do mês, às 18:30 hs
Por favor, contactar o Ofício Paroquial de segunda à sexta-feira, das 9:00 hs às 17:00 hs

CONFISSÕES / RECONCILIATION

Após as Missas ou com hora marcada no ofício.

MATRIMÓNIOS / WEDDINGS

Os noivos devem contactar a Paróquia 12 meses antes do casamento e antes de alugar a sala/lugar da festa. Devem participar do curso de preparação para o matrimónio.

ALUGUER DA SALA / HALL RENTALS

For church events: Mariano Dâmaso 780- 474- 5130 Other events - office: 780 474 2804

DECORAÇÃO PARA CASAMENTO / WEDDING DECORATION

Fátima Brinco 780-479-3182

LIMPEZA DA IGREJA

Grupo #4

A VOZ DO PASTOR



Queridos irmãos, feliz dia de ação de Graças! Você sabe a origem dessa celebração?? Rituais para agradecer pela boa colheita já eram comuns entre os povos nativos, tanto no Canadá quanto nos Estados, antes de os europeus chegarem à América do Norte. Mas a origem do Thanksgiving canadense costuma ser sempre lembrada como o agradecimento feito pelo inglês Martin Frobisher por ter chegado em terra firme ali, em 1578, quando buscava uma passagem para o Oriente. Em seguida é citado o episódio com o francês Samuel de Champlain, no território da atual província de Quebec. Em 1604, o explorador teria se sentado com os povos nativos da região para compartilhar a comida à mesa e agradecer pela viagem bem-sucedida a partir da Europa.

Muita gente, principalmente os americanos, argumenta que esses episódios não contam como Thanksgiving porque o Dia de Ação de Graças deveria agradecer pela boa colheita. Outra hipótese para a data antecipada em relação aos americanos, é que a colheita no Canadá ocorre mais cedo do que no Estados Unidos. Polêmicas regionais à parte, o Thanksgiving canadense foi realizado em diferentes dias ao longo dos anos nas diversas regiões do país, até 1957. Nesse ano, o parlamento determinou que o Dia de Ação de Graças passaria a ser sempre celebrado na segunda segunda-feira de outubro.

Quero aproveitar para lembrar você da Programação da Festa de Nossa Senhora de Fátima:

Outubro:

- Dia 13 - Missa às 7pm. Após a Missa, teremos a Oração do Terço conduzido pela Comissão de Nossa Senhora de Fátima;
- Dia 14 - Missa às 7pm. Rezaremos por todos os doentes de nossa Comunidade;
- Dia 15 - Missa às 7pm. Rezaremos por Portugal e todos os Portugueses;
- Dia 16 - Missa às 7pm. Rezaremos por todos que fizeram parte da Comissão e já faleceram. Após a Missa, tradicional procissão de velas pelo estacionamento da Igreja e oração do Terço;
- Dia 17 - Bacalhau à Brás "Takeaway" por C\$ 20.00. Retirada entre às 5pm e 7pm. Pedidos feitos ao senhor José Gonçalves, Senhora Fátima Brinco e ofício da Paróquia pelo Telefone;
- Dia 18 - MISSA SOLENE ÀS 12PM

Hoje, Jesus nos mostra o rei (o Pai), convidando —por meio de seus "servos" (os profetas), ao banquete da aliança de seu Filho com a humanidade (a salvação). O fez primeiro com Israel, "mas estes não quiseram vir". Diante da negação, o Pai

não deixa de insistir: "Já preparei o banquete, (...) e tudo está pronto. Vinde para a festa!". Mas esse desdém, de escárnio e morte de seus servos, suscita o envio da com as tropas, a morte daqueles homicidas e a queima da "sua" cidade: Jerusalém. Assim, por outros "servos", (apóstolos) — enviados a irem pelas "encruzilhadas dos caminhos". "Ide, pois, fazer discípulos entre todas as nações e batizai-os..." dirá mais tarde o Senhor Jesus em Mt 28,19 — é que fomos convidados, o resto da humanidade, quer dizer, "todos os que encontraram, maus e bons. E a sala da festa ficou cheia de convidados": A Igreja. Mesmo assim, a questão, não é somente estar na sala do casamento pelo convite, mas tem a ver também, e muito, com a dignidade que se tem ("traje de festa"). São Jerônimo comentou ao respeito: "Os trajes da festa são preceitos do Senhor e as obras cumpridas segundo a Lei e o Evangelho que são as vestiduras do homem novo". Ou seja, as obras da caridade devem ser acompanhadas pela fé. Sabemos que a Santa Teresa de Calcutá, todas as noites, saía às ruas de Calcutá a recolher moribundos para dar-lhes, com amor, uma boa morte: limpos, bem vestidos e, se era possível, batizados. Certa vez comentou: "Não tenho medo de morrer, porque quando esteja diante do Pai, haverá tantos pobres que lhe entreguei com os trajes de casamento que saberão defender-me". Bem aventurada ela!

E você, tem preparado o seu traje de festa??
Aprendamos, nós, a lição. Deus te abençoe e uma excelente semana!

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FIRST READING ISAIAH 25.6-10A

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, "Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation. For the hand of the Lord will rest on this mountain." The Word of the Lord.

HOLY GOSPEL MATTHEW 22.1-10

Once more Jesus spoke to the chief priests and Pharisees in parables: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.

"Again he sent other slaves, saying, "Tell those who have been invited: "Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.'" But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city.

"Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. **Gospel of The Lord.**

SAINTS OF THE WEEK

October 10	St. Patricain	October 13	St. Romulus
October 11	St. Canice	October 14	St. Dominic Loricatus
October 12	St Wilfried	October 15	St. Callistus
October 16	St. Vitalis		

GRACE OF THE WEEK

Leader: Lord Jesus, we thank you for your Word. You invite all to join you at the wedding feast of God's kingdom. (Matthew 22:9)

All: Lord, help us to respond to your call

OR

Leader: Lord Jesus, we thank you for your Word. You desire to make us ready for the heavenly banquet. (Matthew 22:11-12)

All: Form our hearts to love what is good, Lord.

THANK YOU TO ALL VOLUNTEERS

Volunteering will not make you a millionaire money-wise, but it will make you a billionaire blessings-wise. By choosing to work for us without a fee, you have proven that your time and talents are priceless. Thanks for volunteering.

VOLUNTEERS FOR CHURCH CLEANING

Our Parish needs more volunteers to clean the Church. We have currently 5 groups, with a small number of volunteers. If you have the time, please call the office in order to register and support the maintenance. It will be very appreciated.

NEW TO OUR LADY OF FATIMA PARISH?

Wish to register? Please fill the registration form near the entrance, and leave it on the Collectionbasket during mass, or call the office 780-474-2805, or email us: olfchurch@shaw.ca. You will receive a donation envelopes box, with your member number and we will record your donations for Tax receipts.

PASTOR'S VOICE



Dear brothers, Happy Thanksgiving! Do you know the origin of this celebration?? Rituals to thank for the good harvest were already common among native peoples, both in Canada and in the States, before Europeans arrived in North America. But the origin of Canadian Thanksgiving is often remembered as the thanks made by the Englishman Martin Frobisher for having arrived on dry land there, in 1578, when he was looking for a ticket to the East. Then the episode with the Frenchman Samuel de Champlain, in the territory of the current province of Quebec, is cited. In 1604, the explorer would have sat down with the native peoples of the region to share the food at the table and to thank him for the successful trip from Europe. Many people, especially Americans, argue that these episodes do not count as Thanksgiving because Thanksgiving Day should be grateful for the good harvest. Another hypothesis for the early date in relation to the Americans, is that the harvest in Canada occurs earlier than in the United States. Regional controversies aside, Canadian Thanksgiving was held on different days over the years in different regions of the country, until 1957. In that year, parliament determined that Thanksgiving Day would always be celebrated on the second Monday of October.

I want to take the opportunity to remind you of the Program of the Feast of Our Lady of Fatima:

October:

- Day 13 - Mass at 7pm. After Mass, we will have the Rosary Prayer conducted by the Commission of Our Lady of Fatima;
- Day 14 - Mass at 7pm. We will pray for all the sick in our community;
- Day 15 - Mass at 7pm. We will pray for Portugal and all Portuguese;
- Day 16 - Mass at 7pm. We will pray for everyone who was part of the Commission and has passed away. After Mass, a traditional candle procession through the Church's parking lot and the Rosary prayer;
- Day 17 - Codfish Brás "Takeaway" for C \$ 20.00. Withdrawal between 5pm and 7pm. Requests made to Mr. José Gonçalves, Ms. Fátima Brinco and letter from the Parish by Telephone;
- Day 18 - SOLEMN MASS AT 12PM

Today, Jesus shows us the king (the Father), inviting – through his "servants" (the prophets), the banquet of his Son's covenant with humanity (salvation). He did it first with Israel, "but they did not want to come." In the face of denial, Father continues to insist: "I have already prepared the banquet, (...) and everything is ready. Come to the party! ". But this disdain, of scorn and death of his servants, causes the sending of

troops, the death of those murderers and the burning of "their" city: Jerusalem.

Thus, by other "servants" (apostles) - sent to go through "the crossroads of the paths". "Go, therefore, to make disciples among all the nations and baptize them ..." the Lord Jesus will say later in Mt 28,19 - is that we were invited, the rest of the humanity, that is to say, "all who met, bad and good. And the party room was full of guests ": The Church. Even so, the point is not only to be in the wedding room for the invitation, but it also has to do, with a lot, with the dignity that one has ("party attire"). Saint Jerome commented on the matter: "The costumes of the festival are the precepts of the Lord and the works carried out according to the Law and the Gospel, which are the garments of the new man". That is, the works of charity must be accompanied by faith.

We know that St. Teresa of Calcutta, every night, went out to the streets of Calcutta to collect the dying to give them, with love, a good death: clean, well dressed and, if possible, baptized. He once commented: "I am not afraid to die, because when I am in front of the Father, there will be so many poor people that I gave him the wedding clothes that will know how to defend myself". Blessed is she!

And you, have you prepared your party attire?? Let us learn the lesson. God bless you and an excellent week!



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WEEKLY ADVERTISEMENT ON THE BULLETIN

Do you want to advertise for a week or more here in the bulletin?

Please contact the office at 780 4742805.



Saint of the week

Born in Northumberland in 634, St. Wilfrid was educated at Lindesfarne and then spent some time in Lyons and Rome. Returning to England, he was elected abbot of Ripon in 658 and introduced the Roman rules and practices in opposition to the Celtic ways of northern England. In 664, he was the architect of the definitive victory of the Roman party at the

Conference of Whitby. He was appointed Bishop of York and after some difficulty finally took possession of his See in 669. He labored zealously and founded many monasteries of the Benedictine Order, but he was obliged to appeal to Rome in order to prevent the subdivision of his diocese by St. Theodore, Archbishop of Canterbury. While waiting for the case to be decided, he was forced to go into exile, and worked hard and long to evangelize the heathen south Saxons until his recall in 686. In 691, he had to retire again to the Midlands until Rome once again vindicated him. In 703, he resigned his post and retired to his monastery at Ripon where he spent his remaining time in prayer and penitential practices, until his death in 709. St. Wilfrid was an outstanding personage of his day, extremely capable and possessed of unbounded courage, remaining firm in his convictions despite running afoul of civil and ecclesiastical authorities. He helped bring the discipline of the English Church into line with that of Rome. He was also a dedicated pastor and a zealous and skilled missionary; his brief time spent in Friesland in 678-679 was the starting point for the great English mission to the Germanic peoples of continental Europe. His feast day is October 12th.

HAPPY THANKSGIVING!

Heavenly Father, on **Thanksgiving** Day, we bow our hearts to You and **pray**. We give You **thanks** for all You've done, especially for the **gift of Jesus, Your Son**. ... Let us always be aware that all **gifts** come from You, and may we serve **Your** heavenly will in everything we do. Amen.



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CHURCH NEWS

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October 18	SOLEMN MASS AT 12PM
November 15	First communion 10.30 am & 2 pm
November 22	Confirmation 10.30 am & 2 pm