



OUR LADY OF FATIMA
PORTUGUESE PARISH



DOMINGO XXIXDO TEMPO COMUM - ANO A, 18 DE OUTUBRO DE 2020

LEITURA I IS 45, 1,4-6

Assim fala o Senhor a Ciro, seu ungido, a quem tomou pela mão direita, para subjugar diante dele as nações e fazer cair as armas da cintura dos reis, para abrir as portas à sua frente, sem que nenhuma lhe seja fechada: «Por causa de Jacob, meu servo, e de Israel, meu eleito, Eu te chamei pelo teu nome e te dei um título glorioso, quando ainda não Me conhecias. Eu sou o Senhor e não há outro; fora de Mim não há Deus. Eu te cingi, quando ainda não Me conhecias, para que se saiba, do Oriente ao Ocidente, que fora de Mim não há outro. Eu sou o Senhor e mais ninguém». **Palavra do Senhor.**

EVANGELHO DE NOSSO SENHOR JESUS CRISTO

SEGUNDO MT. 22, 1-14

Naquele tempo, os fariseus reuniram-se para deliberar sobre a maneira de surpreender Jesus no que dissesse. Enviaram-Lhe alguns dos seus discípulos, juntamente com os herodianos, e disseram-Lhe: «Mestre, sabemos que és sincero e que ensinas, segundo a verdade, o caminho de Deus, sem te deixares influenciar por ninguém, pois não fazes acepção de pessoas. Diz-nos o teu parecer: É lícito ou não pagar tributo a César?». Jesus, conhecendo a sua malícia, respondeu: «Porque Me tentais, hipócritas? Mostrai-me a moeda do tributo». Eles apresentaram-Lhe um denário e Jesus perguntou: «De quem é esta imagem e esta inscrição?». Eles responderam: «De César». Disse-Lhes Jesus: «Então, dai a César o que é de César e a Deus o que é de Deus». **Palavra da salvação.**



Photo by James Coleman on Unsplash

HORÁRIO DAS MISSAS:

Terça-feira a sexta-feira: 10h. - Português

Sábado: 17h - Português

Domingo: 9h - Português
10:30 - English
12h - Português

BAPTIZADOS / BAPTISM

Preparação para os pais e padrinhos na primeira sexta-feira do mês, às 18:30 hs

Por favor, contactar o Ofício Paroquial de segunda à sexta-feira, das 9:00 hs às 17:00 hs

CONFISSÕES / RECONCILIATION

Após as Missas ou com hora marcada no ofício.

MATRIMÓNIOS / WEDDINGS

Os noivos devem contactar a Paróquia 12 meses antes do casamento e antes de alugar a sala/lugar da festa. Devem participar do curso de preparação para o matrimônio.

ALUGUER DA SALA / HALL RENTALS

For church events: Mariano Dâmaso 780-474-5130 Other events - office: 780 474 2804

DECORAÇÃO PARA CASAMENTO / WEDDING DECORATION

Fátima Brinco 780-479-3182

LIMPEZA DA IGREJA

Grupo #5



"Queridos irmãos, neste Domingo encerraremos os festejos da última aparição de Nossa Senhora com a Missa das 12 pm. Desde já, o nosso muito obrigado a Comissão Nossa Senhora de Fátima e a todos aqueles que têm nos apoiado e nos suportado nesses dias. Deus lhes pague!

A partir do dia 20 de Outubro, devido ao inverno, a Missa durante a semana irá passar para o horário da manhã, às 10 am, visando a segurança e o cuidado com os nossos irmãos nesse período que os dias são mais curtos e as noites mais longas além da neve que logo estará cobrindo ruas e passeios (calçadas).

Hoje, apresenta-se nos para nossa consideração uma "famosa" afirmação de Jesus Cristo: "A César o que é de César e a Deus, o que é de Deus".

Não entenderíamos bem esta frase sem levar em conta o contexto no qual Jesus a pronuncia: "Os fariseus saíram e fizeram um plano para apanhar Jesus em alguma palavra", e Jesus advertiu a sua maldade. Assim, pois a resposta de Jesus está calculada. Ao ouvi-la, os fariseus ficaram surpresos, não a esperavam. Se claramente, tivesse ido em contra do César, lhe teriam podido denunciar; se tivesse ido claramente a favor de pagar o tributo ao César, teriam marchado satisfeitos de sua astúcia. Mas Jesus Cristo, sem falar em contra do César, o tem relativizado: tem que dar a Deus o que é de Deus, e Deus é Senhor inclusive dos poderes deste mundo.

O César, como todo governante, não pode exercer um poder arbitrário, porque seu poder lhe é dado como "prenda" ou garantia; como os servos da parábola dos talentos, que têm que responder ante o Senhor pelo uso dos talentos. No Evangelho de São João, Jesus diz a Pilatos: "Tu não terias poder algum sobre mim, se não te fosse dado do alto". Jesus não

quer apresentar-se como um agitador político. Simplesmente, põe as coisas em seu lugar.

A interpretação que se tem feito às vezes de Mt 22,21 é que a Igreja não deveria "imiscuir-se em política", senão somente ocupar-se do culto. Mas esta interpretação é totalmente falsa, porque ocupar-se de Deus não é só ocupar-se do culto, senão preocupar-se pela justiça, e pelos homens, que são os filhos de Deus. Pretender que a Igreja permaneça nas sacristias, que faça-se de surda, cega e muda ante os problemas morais e humanos de nosso tempo, é tirar de Deus o que é de Deus. "A tolerância que só admite Deus como opinião privada, mas que lhe nega o domínio público (...) não é tolerância, senão hipocrisia" (Bento XVI).

Uma santa e abençoada semana pra você!"





FIRST READING ISAIAH 45.1, 4-6

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him – and the gates shall not be closed:
“For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that all may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other.”**The Word of the Lord.**

HOLY GOSPEL MATTHEW 22.15-21

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?”
But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius.
Then he said to them, “Whose head is this, and whose title?” They answered, “Caesar’s.” Then he said to them, “Give therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.”**The Gospel of The Lord.**

SAINTS OF THE WEEK

October 16	St. Vitalis	October 20	St. Martha
October 17	St. Victor	October 21	St. Gaspar
October 18	St. Luke	October 22	St. Mark
October 19	St. Jean de Brebeuf		

Saint of the Week



Gaspar, who was born in Rome, the son of a chef, in 1786, received his education as a Collegio Romano and was ordained priest in 1808. Shortly after this, Rome was taken by Napoleon's army, and he, with most of the clergy, was exiled for refusing to deny his allegiance to the Holy See. He returned after the fall of Napoleon to find a wide scope for work, as Rome had for nearly five years, been almost entirely without priests and sacraments. In 1815, Gaspar founded the Congregation of the most Precious Blood with the approval of Pope Pius VII. His wish was to have a house in every diocese, and he chose the most neglected and wicked town or district. The kingdom of Naples was in those days a nest of crime of every kind; no one's life or property was safe, and in 1821 the pope asked Gaspar to found six houses there. He was very happy to do this, but he had many difficulties to overcome before it was accomplished. In 1824, the houses of the congregation were opened to young clergy who wished to be trained specially as missionaries.



Dear brothers and Sisters,

"Dear brothers, this Sunday we will end the celebrations of the last apparition of Our Lady with the Mass of 12 pm. From now on, our thanks to the Our Lady of Fatima Commission and to all those who have supported and supported us in those days. God pay them!

From the 20th of October, due to the winter, the Mass during the week will pass to the morning time, at 10 am, aiming at the safety and care for our brothers in that period that the days are shorter and the nights longer than the snow that will soon be covering streets and sidewalks (sidewalks).

Today, a "famous" statement of Jesus Christ is presented for our consideration: "To Caesar what is Caesar's and to God, what is God's".

We would not understand this phrase well without taking into account the context in which Jesus pronounces it: "The Pharisees went out and made a plan to catch Jesus in some word", and Jesus warned of his wickedness. So, because Jesus' answer is calculated. Upon hearing it, the Pharisees were surprised, they did not expect it. If he had clearly gone against Caesar, they would have been able to denounce him; if he had clearly gone in favor of paying the tribute to Caesar, they would have marched satisfied with his cunning. But Jesus Christ, without speaking against Caesar, has put him in perspective: he has to give to God what belongs to God, and God is Lord even of the powers of this world.

Caesar, like all rulers, cannot exercise arbitrary power, because his power is given to him as a "gift" or guarantee; like the servants in the parable of the talents, who have to answer before the Lord for the use of the talents. In the Gospel of St. John, Jesus says to Pilate: "You would have no power over me if it were not given to you from

above". Jesus does not want to present himself as a political agitator. Simply put things in their place. The interpretation that has sometimes been made of Mt 22,21 is that the Church should not "meddle in politics", but only engage in worship. But this interpretation is totally false, because to be concerned with God is not only to be concerned with worship, but to be concerned with justice, and with men, who are the children of God. To pretend that the Church remains in the sacristies, that she is deaf, blind and changes in the face of the moral and human problems of our time, is to take from God what is of God. "The tolerance that only admits God as a private opinion, but that denies him the public domain (...) is not tolerance, but hypocrisy" (Benedict XVI).

holy and blessed week for you! "



WEEKLY ADVERTISEMENT ON THE BULETTIN

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Please contact the office at 780 4742805.



In his lifetime, their work covered the whole of Italy. Journeying from town to town, enduring endless hardships, threatened often even with death, Gaspar always taking the hardest work himself, they preached their message. One of his principles was that everybody should be made to work. He therefore founded works of charity in Rome for young and old, rich and poor of both sexes. He opened the night oratory, where our Lord is worshipped all night by men, many coming to Him, like Nicodemus, by night who would not have the courage to go to confession by day. His last mission was preached in Rome during the cholera outbreak of 1836. Feeling his strength failing, he returned at once to Albano, and made every preparation for death. After the feast of St. Francis Xavier he went to Rome to die. He received the last sacraments on December 28, and he died the same day. Various miracles had been worked by St. Gaspar during his lifetime, and after his death many graces were obtained by his intercession. He was canonized in 1954.

Grace of the Week

Leader: Lord Jesus, we thank you for your Word. You were not flattered or deceived by those who plotted evil. (Matthew 22:16-18)

All: Lord, give us patient hearts, and speech that is wise.

OR

Leader: Lord Jesus, we thank you for your Word. You ask us to give to God what belongs to him. (Matthew 22:21)

All: Lord, we give ourselves to you.

November 15	First communion 10.30 am & 2 pm
November 22	Confirmation 10.30 am

CHURCH EVENTS