



Paróquia de Nossa Senhora de Fátima

(Casa de oração e convivência da Comunidade Portuguesa)

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HORÁRIO DAS MISSAS:

Terça-feira à Sexta-feira: às 9h (Português) - **Sábado:** às 17h (Português)

Domingo: 9h (Português) 10:30 hs (Inglês) 12h (Português)

Baptizados: Preparação para os pais e padrinhos na 1ª Sexta-feira do mês, às 18:30 hs – Por favor, contactar o Ofício Paroquial de segunda à sexta-feira, das 9:00 hs às 17:00 hs.

Confissões: Após as Missas ou com hora marcada no ofício

Matrimónios: Os noivos devem contactar a Paróquia 12 meses antes do casamento e antes de alugar a sala/lugar da festa. Devem participar do Curso de preparação para o matrimônio.

Aluguer da Sala (Hall rentals for church events) - Mariano Dâmaso 780- 474-5130 Office for others events-780 474 2805

Decoração da Igreja para Casamentos (Church Decorations for Weddings) – Fátima Brinco 780-479-3182

DOMINGO XII DO TEMPO COMUM ,ANO A, 21 DE JUNHO , 2020

Versão em português

LEITURA I JER 20, 10-13

Disse Jeremias: «Eu ouvia as invectivas da multidão: ‘Terror por toda a parte! Denunciái-o, vamos denunciá-lo!’. Todos os meus amigos esperavam que eu desse um passo em falso: ‘Talvez ele se deixe enganar e assim o poderemos dominar e nos vingaremos dele’. Mas o Senhor está comigo como herói poderoso e os meus perseguidores cairão vencidos. Ficarão cheios de vergonha pelo seu fracasso, ignomínia eterna que não será esquecida. Senhor do Universo, que sondais o justo e perscrutais os rins e o coração, possa eu ver o castigo que dareis a essa gente, pois a Vós confiei a minha causa. Cantai ao Senhor, louvai o Senhor, que salvou a vida do pobre das mãos dos perversos». **Palavra do Senhor.**

EVANGELHO DE NOSSO SENHOR JESUS CRISTO SEGUNDO S. MT 10, 26-33

Naquele tempo, disse Jesus aos seus apóstolos: «Não tendes medo dos homens, pois nada há encoberto que não venha a descobrir-se, nada há oculto que não venha a conhecer-se. O que vos digo às escuras, dizei-o à luz do dia; e o que escutais ao ouvido proclamai-o sobre os telhados. Não temais os que matam o corpo, mas não podem matar a alma. Temei antes Aquele que pode lançar na geena a alma e o corpo. Não se vendem dois passarinhos por uma moeda? E nem um deles cairá por terra sem consentimento do vosso Pai. Até os cabelos da vossa cabeça estão todos contados. Portanto, não temais: vales

muito mais do que todos os passarinhos. A todo aquele que se tiver declarado por Mim diante dos homens, também Eu Me declararei por ele diante do meu Pai que está nos Céus. Mas àquele que Me negar diante dos homens, também Eu o negarei diante do meu Pai que está nos Céus».

Palavra da salvação.

A Voz do Pastor

Queridos irmãos, nesta semana recebemos uma atualização da nossa Arquidiocese quanto ao número permitido de pessoas dentro da Igreja para a celebração pública da Missa: Antes, eram apenas 50 pessoas; agora o número pode ser de acordo com a capacidade da Igreja de receber pessoas, respeitando o distanciamento social de 2 metros. Penso que, pelo tamanho da nossa Igreja, podemos chegar entre 60 e 70 pessoas, se a maioria deles forem casais ou famílias. Isso tudo será organizado pelos voluntários na entrada da Paróquia.

Sobre a situação financeira da nossa Paróquia – Todos sabem que a nossa comunidade sempre teve a sua maior arrecadação financeira com as festas e eventos realizados em honra das nossas devoções e tradições portuguesas: Nossa Senhora de Fátima, Senhor Santo Cristo, Sagrado Coração de Jesus entre outros. O “Sunday collection”, pelo menos desde que cheguei aqui, não cobre as despesas ordinárias como Luz, água, contratos diversos, taxas e seguro. Começamos novos projetos e outras realizações como forma de

arrecadarmos o necessário, contudo, a Pandemia atrapalhou nossos planos e tem nos desafiado a nos reinventarmos para conseguirmos arrecadar o dinheiro para pagamento de todas as nossas despesas sem as nossas festas e aluguéis do Salão da Paróquia.

Nossa conta hoje dispõe de mais ou menos C\$ 58.000,00. Em breve, teremos que pagar as taxas e seguro da Paróquia, bem como os 22% a nossa Arquidiocese que estamos negociando e conversando para vermos algum desconto. Nossa arrecadação nesses últimos dois meses foi abaixo do esperado e sem a ajuda do Governo, que pagará 75% dos salários, as coisas ficariam mais difíceis.

Bem, diante de tudo o que apresentei até aqui, é natural que você fique preocupado ou até mesmo receoso com o futuro de nossa Paróquia. Mas longe de querer te assustar, quero apenas te chamar a ser responsável pelo que é nosso: Nossa Igreja, nossa casa. Como assim ser responsável?? Sim, ser responsável no sentido de que eu preciso ajudar, preciso colaborar, dar idéias, fazer o que for possível pelo bem de nossa Paróquia. NÃO ADIANTA APENAS FICAR CRITICANDO QUEM ESTÁ TRABALHANDO, é preciso ajudar como posso. Por isso, iremos começar no mês de Julho um almoço/Jantar Paroquial Drive-Thru ou Delivery uma vez por mês, sendo organizado pelas comissões e grupos de Festa da nossa Paróquia. Em breve, iremos falar mais sobre isso e de muitas outras idéias. Afinal, confio na Providência Divina e sei muito bem que nossa Comunidade é abençoada por Nossa Senhora de Fátima. Não tenho dúvidas disso.

Conto com sua ajuda e maior participação. JUNTOS NÓS SOMOS MUITO MAIS FORTES. Acredite!

Irmãos e irmãs, a Palavra de Deus neste Domingo chama a nossa atenção para a Confiança que devemos ter em Deus, principalmente nos desafios, perseguições e problemas pelos quais iremos passar por causa do nosso amor e fidelidade ao Senhor. Se disseram a você que a vida com Deus é uma vida sem dor, sem sofrimento, onde tudo aquilo que nós pedimos a Ele, nós recebemos, sinto dizer a você, mas você foi enganado. A única coisa que Ele nos prometeu foi o céu para aqueles que são fiéis. A nós, cabe apenas trabalharmos. Uma Palavra abençoada para a nossa realidade atual, não?!

Neste Domingo retomamos a celebração da Missa em Inglês no Domingo às 10:30 am. Peço que você divulgue e comunique aos seus filhos e

netos, que se sentem seguros e confortáveis para retornar a Igreja, para virem. Aguardo por vocês. Desde já, registro aqui meu agradecimento e carinho para com todos aqueles que têm me dado todo o suporte necessário para conduzir os trabalhos aqui em nossa Igreja. Deus abençoe vocês! **Desejo um final-de-semana abençoado pra todos vocês.**

ENGLISH VERSION:

FIRST READING JEREMIAH 20.10-13

Jeremiah cried out: I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him."

But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten.

O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers. **The word of the Lord.**

Holy Gospel St. Matthew 10.26-33

Jesus said to his Apostles: "Fear no one; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops.

"Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before humans, I also will acknowledge before my Father in heaven; but whoever denies me before humans, I also will deny before my Father in heaven." **The Gospel of The Lord.**

The voice of the Pastor

Dear brothers, this week we received an update from our Archdiocese on the permitted number of people within the Church for the public

celebration of the Mass: Before, there were only 50 people; now the number can be according to the Church's capacity to receive people, respecting the social distance of 2 meters. I think that, due to the size of our Church, we can reach between 60 and 70 people, if the majority of them are couples or families. This will all be organized by the volunteers at the entrance to the Parish.

About the financial situation of our Parish - Everyone knows that our community has always had its greatest financial collection with the parties and events held in honor of our devotions and Portuguese traditions: Our Lady of Fatima, Senhor Santo Cristo, Sacred Heart of Jesus among others. The Sunday collection, at least since I arrived here, does not cover ordinary expenses such as electricity, water, miscellaneous contracts, fees and insurance. We started new projects and other accomplishments as a way to raise the necessary, however, Pandemic has hindered our plans and has challenged us to reinvent ourselves to be able to raise money to pay all our expenses without our parties and rentals in the Parish Hall.

Our account today has more or less C \$ 58,000.00. Soon, we will have to pay Parish fees and insurance, as well as the 22% to our Archdiocese that we are negotiating and talking to see any discount. Our revenue in the last two months was below expectations and without the help of the Government, which will pay 75% of salaries, things would be more difficult.

Well, given all that I have presented so far, it is natural that you are worried or even afraid about the future of our Parish. But far from wanting to scare you, I just want to call you to be responsible for what is ours: Our Church, our home. How so to be responsible?? Yes, to be responsible in the sense that I need to help, I need to collaborate, give ideas, do whatever is possible for the good of our Parish. IT'S NO JUST JUST CRITICIZING WHO'S WORKING, you need to help as I can. Therefore, in July, we will start a Drive-Thru or Delivery Parish Lunch / Dinner once a month, being organized by the commissions and Party groups of our Parish. Soon, we will talk more about this and many other ideas. After all, I trust in Divine Providence and I know very well that our Community is blessed by Our Lady of Fatima. I have no doubt about that.

I count on your help and greater participation. TOGETHER WE ARE MUCH STRONGER. Believe!

Brothers and sisters, the Word of God this Sunday draws our attention to the trust that we must have in God, especially in the challenges, persecutions and problems that we will go through because of our love and fidelity to the Lord. If you have been told that life with God is a life without pain, without suffering, where everything we ask of Him, we receive, I am sorry to tell you, but you have been deceived. The only thing He promised us was heaven for those who are faithful. It is up to us to work. A blessed word for our current reality, isn't it ?!

This Sunday we will resume the celebration of the Mass in English on Sunday at 10:30 am. I ask you to disclose and communicate to your children and grandchildren, who feel safe and comfortable to return to the Church, to come. I wait for you.

From now on, I register here my thanks and affection towards all those who have given me all the necessary support to conduct the work here in our Church. **God bless you! I wish you a blessed weekend.**

Volunteers for Church Cleaning

Our Parish needs more volunteers to clean the Church. We have currently 5 groups, with a small number of volunteers. If you have the time, please call the office in order to register and support the maintenance. It will be very appreciated.

New to Our Lady of Fatima Parish?

Wish to register? Please fill the registration form near the entrance, and leave it on the Collectionbasket during mass, or call the office **780-474-2805**, or email us: **olfchurch@shaw.ca**. You will receive a donation envelopes box, with your member number and we will record your donations for Tax receipts.

Saints of the Week

June 19th- St. Juliana Falconieri

June 20th- St. Helena

June 21st- St. Maine

June 22nd- St. Thomas More

June 23rd- St. Libert

June 24th- St. Germoc

June 25th- St. Moloc

Saint of the Week



St. Thomas More

Thomas More was born in London on February 7, 1478. His father, Sir John More, was a lawyer and judge who rose to prominence during the reign of Edward IV. His connections and wealth would help his son, Thomas, rise in station as a young man. Thomas' mother was Agnes

Graunger, the first wife of John More. John would have four wives during his life, but they each died, leaving John as a widower. Thomas had two brothers and three sisters, but three of his siblings died within a year of their birth. Such tragedies were common in England during this time. It is likely that Thomas was positively influenced from a young age by his mother and siblings. He also attended St. Anthony's School, which was said to be one of the best schools in London at that time. In 1490, he became a household page to John Morton, the Archbishop of Canterbury and Lord Chancellor of England. Archbishop Morton was a Renaissance man and inspired Thomas to pursue his own education.

Thomas More entered Oxford in 1492, where he would learn Latin, Greek and prepare for his future studies. In 1494, he left Oxford to become a lawyer and he trained in London until 1502 when he was finally approved to begin practice.

Almost as soon as More became a lawyer, he found himself contemplating another path in life. For two years, between 1503 and 1504, More lived next to a Carthusian monastery and he found himself called to follow their lifestyle of simple piety. He often joined their spiritual exercises. By 1504, More had decided to remain in the secular world, and stood for election to Parliament. But he did not forget the pious monks who inspired his practice of the faith.

Thomas More married his first wife, Jane Colt in 1505. They would have four children together before her death in 1511. Their marriage was reportedly happy and Thomas often tutored her in music and literature.

After Jane's death in 1511, Thomas quickly remarried to Alice Harpur Middleton, who was a wealthy widow. Alice was not particularly

attractive, and her temperament was less docile than Jane's. The wedding took place less than a month after Jane's passing and was poorly received by his friends. It was rumored that Thomas married her because he wanted a stepmother for his four children, and she was a woman of wealth and means. It is believed the pair knew each other for some time prior to their marriage. They would have no children together. Thomas accepted Alice's daughter from her previous marriage as his own. Thomas was considered a doting father, and he often wrote letters to his children when he was away on work. He also insisted that his daughters receive the same education as his son. His daughters were well known for their academic accomplishments.

In 1504, More was elected to Parliament to represent the region of Great Yarmouth, and in 1510 rose to represent London. During his service to the people of London, he earned a reputation as being honest and effective. He became a Privy Counselor in 1514. More also honed his skills as a theologian and a writer. Among his most famous works is "Utopia," about a fictional, idealistic island society. The work is widely regarded as part satire, part social commentary, part suggestion. Utopia is considered one of the greatest works of the late Renaissance and was widely read during the Enlightenment period. It remains well by scholars read today. From 1517 on, Henry VIII took a liking to Thomas More, and gave him posts of ever increasing responsibility. In 1521, he was knighted and made Under-Treasurer of the Exchequer. The King's trust in More grew with time and More was soon made Chancellor of the Duchy of Lancaster, which gave him authority over the northern portion of England on behalf of Henry. More became Lord Chancellor in 1529.

More was immediately effective, working with speed and precision that is admired today. He was likely one of Henry VIII's most effective servants, and was fiercely loyal to the king. During his tenure as Lord Chancellor, More prosecuted those accused of heresy and worked tirelessly to defend the Catholic faith in England. This was an arduous, but achievable task as long as he enjoyed Henry's favor. However, in 1530, as Henry worked to obtain an annulment from his wife, Catherine, Moore refused to sign a letter to the Pope, requesting an annulment. This was More's first time crossing Henry.

The relationship between More and Henry became strained again when seeking to isolate More, Henry purged many of the clergy who supported the Pope. It became clear to all that Henry was prepared to break away from the Church in Rome, something More knew he could not condone. In 1532, More found himself unable to work for Henry VIII, whom he felt had lost his way as a Catholic. Faced with the prospect of being compelled to actively support Henry's schism with the Church, More offered his resignation, citing failing health. Henry accepted it, although he was unhappy with what he viewed as flagging loyalty.

In 1533, More refused to attend the coronation of Anne Boylen, who was now the Queen of England. More instead wrote a letter of congratulations. The letter, as opposed to his direct presence offended Henry greatly. The king viewed More's absence as an insult to his new queen and an undermining of his authority as head of the church and state.

Henry then had charges trumped up against More, but More's own integrity protected him. In the first instance, he was accused of accepting bribes, but there was simply no evidence that could be obtained or manufactured. He was then accused of conspiracy against the king, because he allegedly consulted with a nun who prophesied against Henry and his wife, Anne. However, More was able to produce a letter in which he specifically instructed the nun, Elizabeth Barton, not to interfere with politics.

On April 13, 1534, More was ordered to take an oath, acknowledging the legitimacies of Anne's position as queen, of Henry's self-granted annulment from Catherine, and the superior position of the King as head of the church. More accepted Henry's marriage to Anne, but refused to acknowledge Henry as head of the church, or his annulment from Catherine. This led to his arrest and imprisonment. He was locked away in the Tower of London.

Grace of the week

Leader: Lord Jesus, we thank you for your Word. You uncover what is covered, and make known what is secret. (Matthew 10:26)

All: Lord, renew our inmost selves.

OR

Leader: Lord Jesus, we thank you for your Word. You acknowledge those who have acknowledged you. (Matthew 10:32)

All: May we never be ashamed to follow you, Lord.

WEEKLY ADVERTISEMENT ON THE BULLETIN

Do you wish/need to advertise for a week or more here in the bulletin? From now on it will be possible. Please contact the Church office at **780 4742805** for more details.